28-11-99-000-001, 002-0

201200000229

GREENE COUNTY, INDIANA STUART A DOWDEN 01/13/2012 09:41:28AM

WARR DEED

\$ 0.00

PAGES: 7

Form WL-1 Rev. 2009

WARRANTY DEED WITH LIMITATION OF ACCESS

28-11-09-000-007,000

Project: 0500448

Code: 5533 Parcel: 1 & 1A

Page: 1 of 3

the Grantor(s), of Monroe County, State of Indiana Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Seventy Six Thousand Nine Hundred Forty Eight

Dollars (\$76,948.00) (of which said sum \$76,948.00 represents land and improvements acquired and \$-0represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Greene , State of Indiana, and which is more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B,"

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from and across the above Real Estate, excepting on any part of said real estate which is not utilized in the limited access portion of the above-designated project.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

As an inducement for the State to close this real estate transaction, the grantor(s) assume(s) and agree(s) to pay the 2010 payable 2011 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any non-payment.

Interest in land acquired by the Indiana Department of Transportation

both of which exhibits are incorporated herein by reference.

1 1 0 02 7 21

DULY ENTERED FOR TAXATION

JAN 1 3 2012

AUDITOR GREENE COUNTY

Page: <u>2</u> of <u>3</u> executed this instrument this mules, 30 mg. day (Seal) (Seal) Signature Ruth Engs Printed Name Printed Name Lindiana SS: **COUNTY OF** Before me, a Notary Public in and for said State and County, personally appeared Ruth Engs_the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be her voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true. """Witness my hand and Notarial Seal this day of_ [

ANGELA D. WHICKER

Marion County
My Commission Expires
November 30, 2017

County.

NOTARY SEAL Project:

Code:

Parcel:

0500448

#1 & 1A

5533

W

Code:	553	3
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Parcel: (+ | A

This instrument prepared by:

Kristen E. Edmundson Deputy Attorney General Attorney No. 25558-49

Office of the Indiana Attorney General 302 W. Washington Street, 5th Floor

Indianapolis, IN 46204-2770

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kristen E. Edmundson

Grantee's Mailing Address: 100 North Senate Avenue Indianapolis, IN 46204-2219

I.C. 8-23-7-31

Project 0500448

Code 5533

Parcel 1 Fee with Full Limitation of Access

Form WL-1

Key Number 28-11-09-000-007.000-010

Sheet 1 of 2

A part of the Northwest Quarter and the West Half of the West Half of the Northeast Quarter of Section 9, Township 6 North, Range 3 West, Greene County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning on the east line of said Northwest Quarter Section South 0 degrees 38 minutes 43 seconds West 1,619.88 feet from the northeast corner of said Northwest Quarter Section, designated as point "502" on said plat; thence North 79 degrees 22 minutes 48 seconds East 250.25 feet to point "9" designated on said plat; thence North 64 degrees 04 minutes 58 seconds East 467.05 feet to the east line of said half-half quarter section; thence South 0 degrees 31 minutes 04 seconds West 685.46 feet along said half-half quarter section; thence Southwesterly 123.08 feet along an arc to the right having a radius of 11,330.00 feet and subtended by a long chord having a bearing of South 79 degrees 04 minutes 07 seconds West and a length of 123.08 feet to point "2" designated on said plat; thence South 79 degrees 22 minutes 48 seconds West 195.01 feet to point "1" designated on said plat; thence North 10 degrees 37 minutes 12 seconds West 55.00 feet to point "77" designated on said plat; thence Southwesterly 0.41 feet along an arc to the left having a radius of 7,725.00 feet and subtended by a long chord having a bearing of South 79 degrees 22 minutes 42 seconds West and a length of 0.41 feet to the west line of the grantor's land; thence North 0 degrees 38 minutes 56 seconds East 504.73 feet along said west line; thence North 79 degrees 22 minutes 48 seconds East 505.62 feet to the point of beginning and containing 14.450 acres, more or less.



This description was prepared for the Indiana Department of Transportation on the 23rd day of August, 2011

by Kevin M. Johnson

Project 0500448
Code 5533
Parcel 1A Excess Land
Form WL-1
Key Number 28-11-09-000-007.000-010

Sheet 2 of 2

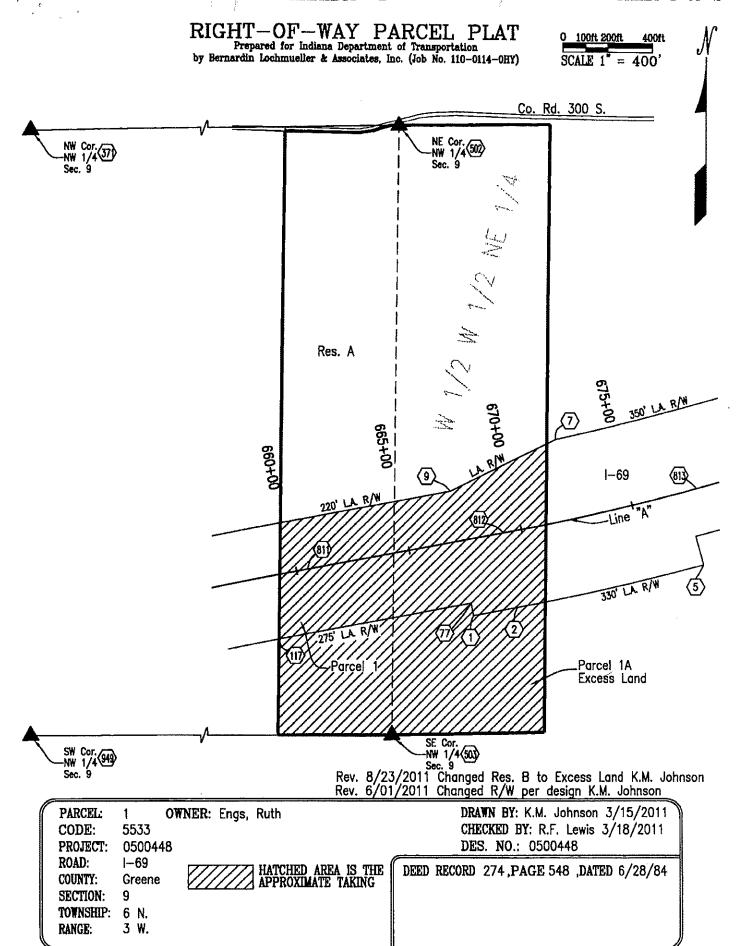
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The above description was prepared using information from the County records. It is not intended to be represented as a retracement or original boundary survey of the property.



This description was prepared for the Indiana Department of Transportation on the 23rd day of August, 2011

Kevin M. Johnson



PARCEL COORDINATE CHART (shown in feet)

Point	Centerline	Station	Offset	Northing	/
4					
<u> </u>	"A"	667+25	330'	459850.9110	786544.5720
2	"A"	+PC(669+20.01)	330'	459886.8507	786736.2424
5	"A"	677+40	330'	460073.2870	787559.7966
7	"A"	672+25	350'	460613.6389	786900.3566
9	"A"	677+25	220'	460391.4900	786443.2092
77	"A"	667+25	275'	459904.9689	786534.4357
117	"A"	+PT(658+70.90)	275'	459747.5626	785694.9702
371*					
376*					
502*					
503*					
811*					
812*					· · · · · · · · · · · · · · · · · · ·
813*			_		
949*					

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

* SEE LOCATION CONTROL ROUTE SURVEY PLAT.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Instrument No. 201100000881 in the Office of the Recorder of Greene County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

This plat was prepared using information obtained from the County records. It does not represent a survey of the owner's property. Dimensions shown along the existing property lines are taken from the listed record documents.

> 23 AUG 11 Kevin M. Johnsorl

Reg. Land Surveyor No. LS29800012

State of Indiana

M. JOHN NO. LS 29800012 STATE OF

PARCEL:

OWNER: Engs, Ruth

CODE:

0500448

PROJECT:

ROAD:

1-69

5533

COUNTY: Greene

SECTION: 9

TOWNSHIP: 6 N.

RANGE:

3 W.

DRAWN BY: K.M. Johnson 3/15/2011

CHECKED BY: R.F. Lewis 3/18/2011

DES. NO.: 0500448

Bernardin · Lochmueller

& Assoc., inc.

3502 Woodview Trace, Suite 150 Indianapolis, IN 46268 (317) 222-3880



201100004484 GREENE COUNTY, INDIANA STUART A DOWDEN

11/18/2011 01:33:03PM EASEMENT

\$ 0.00

PAGES: 9 Project 0500448

Code 5533

Parcel #1

1 of 4 Page

IRREVOCABLE RIGHT OF ENTRY GRANT

WHEREAS, Ind. Code § 8-23-7-2 authorizes the Indiana Department of Transportation (hereinafter referred to as "INDOT") to acquire real property to, among other things, locate, relocate, construct, reconstruct, repair, or maintain a state highway; and

WHEREAS, INDOT must acquire certain real estate from the undersigned property owner(s) (hereinafter referred to as "OWNER") in Greene County to complete highway construction work for I-69; and

WHEREAS, it is necessary for the construction of the above-referenced highway project to commence as rapidly as possible;

NOW, THEREFORE, be it agreed by and between the undersigned OWNER and INDOT that for and in consideration of Five Hundred and No/100 Dollars (\$500.00), to be paid by INDOT to the OWNER within forty-five (45) days after execution of this document, that the undersigned OWNER does hereby grant INDOT immediate right of entry on and across his/her/their real estate, which is described in the attached Exhibit A (the "Real Estate"), and incorporated herein by reference.

This right of entry shall permit INDOT, through its employees, agents and contractors, to enter immediately upon the Real Estate and to proceed with the construction of the highway and to do such acts thereon as would be permitted if the real estate had been purchased or condemned. The undersigned OWNER retains the right to make any claim not waived by this Right of Entry Grant which would normally be the basis for an action for damages.

This right of entry shall terminate upon the closing of the purchase or possession by INDOT through condemnation, whichever occurs first.

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Rm N642 Indianapolis, IN 46204 I.C. 8-23-7-31

> NO TRANSFER NECESSARY MATTHEW BAKER **GREENE CO. AUDITOR** DATE 11-18-11

Project	<u>0500</u>	448		
Code	<u>5533</u>	3		
Parcel	#1			
Page	2	of	4	

No party hereto waives any of the rights as provided under Indiana's eminent domain statutes. All parties recognize that the amount to be paid under this Right of Entry Grant will be credited to INDOT on the amount of the final offer from INDOT to the OWNER for the Real Estate. This Irrevocable Right of Entry Grant constitutes an irrevocable license granted by the undersigned property owner(s) to INDOT.

IN WITNESS THEREOF the unday of November 2011.	ndersigned has hereto set their hand and seal this 4
PROPERTY OWNER(S)	
Signature Ruth Engs	Signature
Printed	Printed
Signature	Signature
Printed	Printed

Project <u>0500448</u> Code 5533 Parcel #1 3 of 4 Page INDIANA DEPARTMENT OF TRANSPORTATION Scott Adams, Director By: Real Estate Division ACKNOWLEDGMENT STATE OF <u>Incliana</u>
COUNTY OF <u>Monro</u> Before me, the undersigned Notary Public in and for said County personally appeared Ruth Engs who acknowledged the execution of the foregoing instrument to be her volumed deed and for the purposes stated therein on this day of wember 2011. her voluntary act and Notary Public

Notary Public

My Commission Ex (Signature) (Printed) ANGELA D. WHICKER Marion County My Commission Expires My Commission Expires November 30, 2017

N

My County of Residence is_

	Project <u>0500448</u> Code <u>5533</u> Parcel <u>#1</u> Page <u>4</u> of <u>4</u>
STATE OF	
Before me, the undersigned Notary Public in and for a line (Name), (Name), (Name) do acknowledged the execution of the foregoing instruction Transportation.	said County, personally appeared (Title), on behalf of the ny of, 2011, and on behalf of the Indiana Department of
Notary Public (Signature) Notary Public (Printed)	Donald E. Mosby Resident of Johnson County My Commission Expires 1-15-2015
My Commission Expires	
My County of Residence is	
This instrument prepared by and I affirm under pereasonable care to redact each Social Security number in	enalties for perjury that I have taken this document, unless required by law:

703238v3

Project 0500448

Code 5533

Parcel 1 Fee with Full Limitation of Access

Form WL-1

Key Number 28-11-09-000-007.000-010

1. 1

Sheet 1 of 2

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Kevin M. Johnson

Project 0500448 Code 5533 Parcel 1A Excess Land Form WL-1 Key Number 28-11-09-000-007.000-010

Sheet 2 of 2

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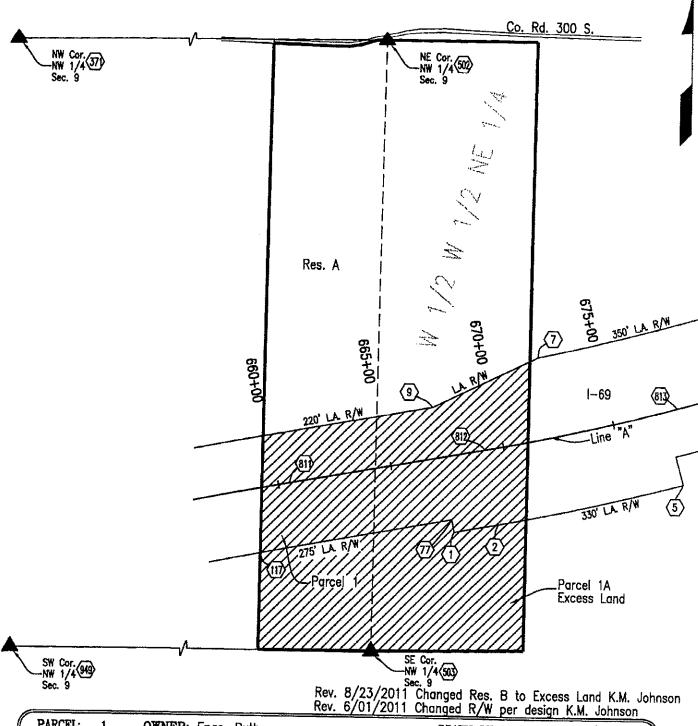
This description was prepared for the Indiana Department of Transportation on the 23rd day of August, 2011

Kevin M. Johnson



by Bernardin Lochmueller & Associates, Inc. (Job No. 110-0114-0HY)





PARCEL 1 OWNER: Engs, Ruth DRAWN BY: K.M. Johnson 3/15/2011 CODE: 5533

PROJECT: 0500448

ROAD: 1-69 COUNTY: Greene

SECTION: 9 TOWNSHIP: 6 N. RANGE: 3 W. HATCHED AREA IS THE APPROXIMATE TAKING

CHECKED BY: R.F. Lewis 3/18/2011

DES. NO.: 0500448

DEED RECORD 274, PAGE 548, DATED 6/28/84

PARCEL COORDINATE CHART (shown in feet)

D : 1	T	THE CITY	wi (suow	n in feet	; }
Point	Centerline	Station	Offset	Northing	,
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7	"A"	672+25	350'	460613.6389	787559.7966
9	"A"	677+25			786900.3566
77	"A"		220'	460391.4900	786443.2092
		667+25	275'	459904.9689	786534.4357
117	"A"	+PT(658+70.90)	275'	459747.5626	
371*				1001 17:0020	703034.3702
376*					
502*					
503*					
811*					
812*					
813*					
949*					

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

* SEE LOCATION CONTROL ROUTE SURVEY PLAT.

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Konin M. Johnson 23 AUG 11

Reg. Land Surveyor No. LS29800012

State of Indiana

PARCEL: 1 OWNER: Engs, Ruth

CODE: 5533 PROJECT: 0500448

· (0)

ROAD: 1-69 COUNTY: Greene

SECTION: 9
TOWNSHIP: 6 N.
RANGE: 3 W.

DRAWN BY: K.M. Johnson 3/15/2011 CHECKED BY: R.F. Lewis 3/18/2011

M. JOHN
NO.
LS 2980001:
STATE OF

NO.
STATE OF

SURVE

DES. NO.: 0500448



Bernardin · Lochmueller & Assoc., inc.

3502 Woodview Trace, Suite 150 Indianapolis, IN 46268 (317) 222-3880

Code:	5533	
Parcel:		

This instrument prepared by:

Michelle L. Kossmann Deputy Attorney General Attorney No. 22898-49A Office of the Indiana Attorney General 302 W. Washington Street, 5th Floor

Indianapolis, IN 46204-2770

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michelle I. Kossmann

Grantee's Mailing Address:

100 North Senate Avenue Indianapolis, IN 46204-2219

I.C. 8-23-7-31